Four Levels of Happiness

Ultimate Good

Objective: Participate in giving and receiving ultimate meaning, goodness,

ideals and love

Good is ultimatized Characteristics:

Principles include ultimate Truth, Love, Justice, and Beauty

Gratification: Eternal

Good Beyond Self

Objective: Do good beyond self

Characteristics:

Principles include justice, love, and community Intrinsic goodness is an end in itself Decisions are focused on the greater good

Gratification: Long-term

Personal Achievement/Ego

Ego centeredness, better than, gain advantage Objective:

Characteristics:

Promotion of self is primary Personal power and control are key Jealousy, fear of failure, contempt, isolation, loneliness, and cynicism

Gratification: Short-term

Immediate Gratification

Maximize pleasure and minimize pain Objective:

Characteristics:

Obligation is to self alone No desire for common, intrinsic, or ultimate good Lack of self-worth, fear of tangible loss/harm, boredom

Gratification: Immediate

Four Levels of Happiness

4

Ultimate Good

Objective: Participate in giving and receiving ultimate meaning, goodness, ideals, and love

Characteristics: Good is ultimatized, Principles include ultimate Truth, Love, Justice, and Beauty

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Good Beyond Self

Objective: Do good beyond self

Characteristics: Principles include justice, love, and community, Intrinsic goodness is an end in

itself, Decisions are focused on the greater good

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Personal Achievement/Ego

Objective: Ego Centeredness, better than, gain advantage

Characteristics: Promotion of self is primary, Personal power and control are key, Jealousy, fear of

failure, contempt, isolation, loneliness, and cynicism

Gratification: Short-term



Immediate Gratification

Objective: Maximize pleasure and minimize pain

Characteristics: Obligation is to self alone, No desire for common, intrinsic, or ultimate good, Lack

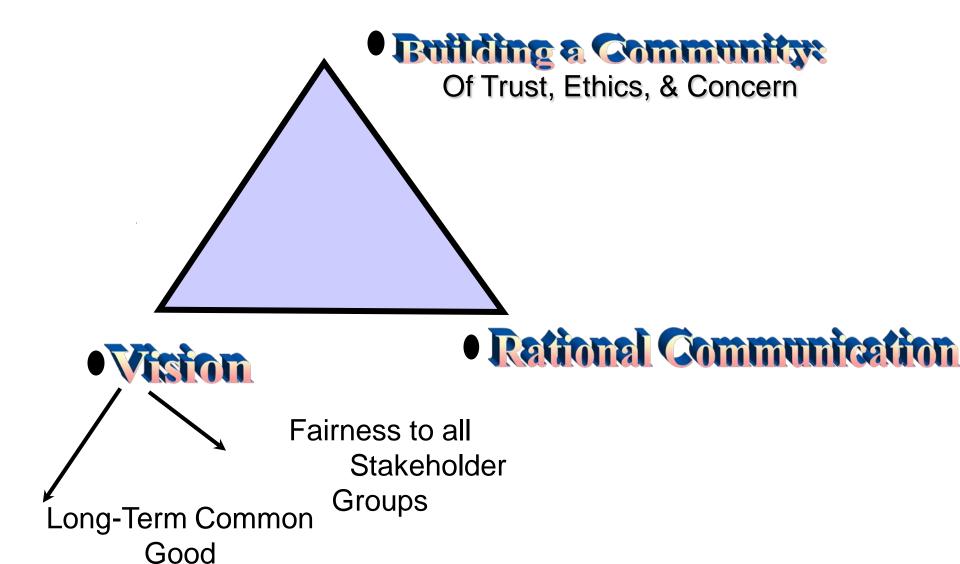
of self-worth, fear of tangible loss/harm, boredom

Gratification: Immediate

• The Five Commitments for Increasing Trust

- I Commit that I will...
- 1) Look for **contribution** to you and to our common cause before I make any comparisons.
- 2) Look for the **good news** in you even if I should see the bad news.
- 3) Connect with you as a **whole person** before looking at your skill set and utility function.
- 4) Look for the "win-win" before settling for the "win-lose."
- 5) **Trust** you until you give me ample reason to do otherwise, and I will "cut you plenty of slack" because I realize that, like me, you are not perfect.

Inspired Leadership



FOUR CARDINAL VIRTUES

1. Wisdom – knowing what is important.

- 2. Justice giving each person his/her due.
- 3. Moral courage from fear to rationality.
- 4. Perseverance and self-discipline commitment and mitigation of passion .

THE ETHICAL CRITERIA

- 1. Utilitarian
- 2. Deontological
- 3. Principle Based

3 COMMON PRINCIPLES

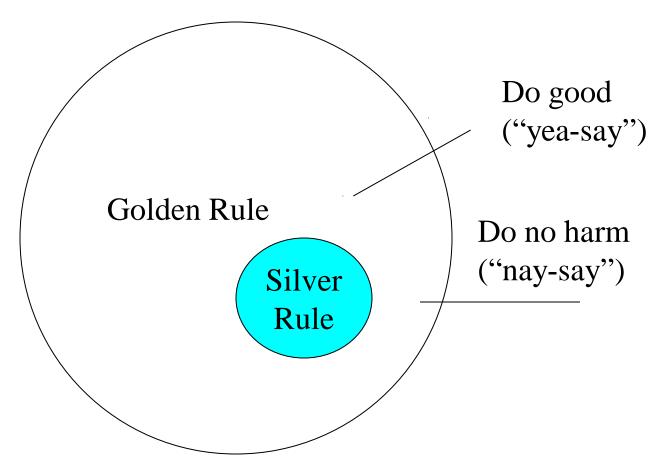
- 1. Minimize Harm
- 2. Keep Promises
 - Explicit
 - Implicit
- 3. Be Fair

What does the other person mean by

"unfair?"

The Elements of Organizational Vision **ETHICS**

Golden Rule - Silver Rule



5 Commitments Toward Trust

I Commit To You That I Will:

Commitments Toward Trustworthiness

Look for Contribution to You and to the Common Good Before Making a Comparison

(Decreased Fear, Decreased Compulsive Ego, Decreased Resentment/Anger)

Look for the Good News Even When I See Bad News

(Decreased Judgment and Impatience. Increased Goodwill and Trust)



Look at You as a Person Before Looking at Skill Sets and Utility Functions.

(Decreased Passive Aggression and Increased Respect/Dignity)



Look for the Win-Win Before the Win-Lose

(Proactive Listening and Principled Negotiation)

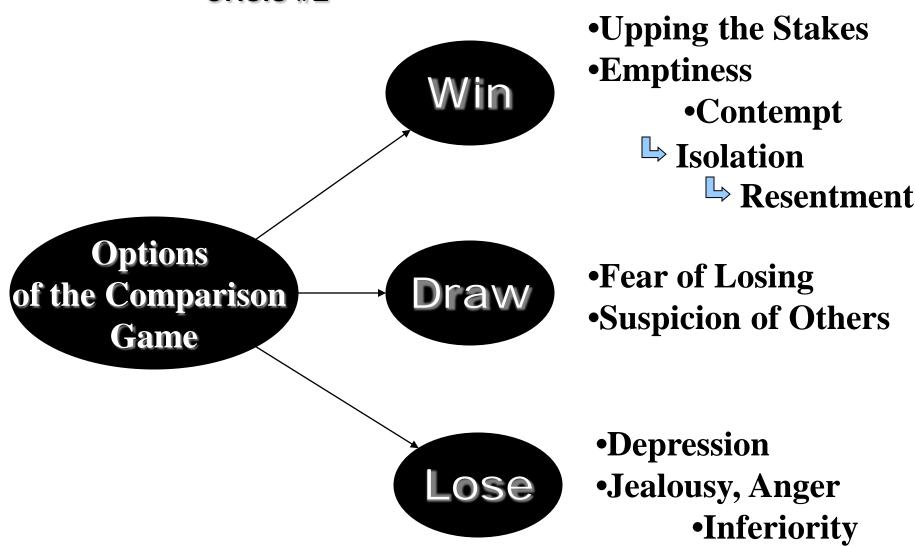
Commitment Towards Trust



Trust You Until You Give Me Ample Reason To Do Otherwise

The Comparison Game

Crisis #2



What Am I Looking (Living) For?

Self/Ego Focused

Focused To Pursue Good Beyond Self

World View	Better than others	Good for others
View of Others	Looking for the Bad News in Others	Looking for the Good News in Others
Relationships	Being Over and Against Others	Being With and Being Through Others
View of Commitment	Freedom "from" – keeping all options open; not committing	Freedom "for" – self determination; making long-term commitments
View of Self	Treating People As Objects, Not As Whole Human Beings	Appreciating People As Human Beings (e.g., for their intelligence, sincerity, honesty, compassion, creativity, value)
Summary	Viewing People As Problems	Viewing People With Mystery, Appreciating Their Strengths and Potential To Do Good

3 PROBLEMS IN ETHICS

•CRITERIA Principle Based vs. Utilitarian •FALSE DICHOTOMIES Rules based vs Personalistic Silver Rule Vs. Golden Rule **Proscriptive vs Prescriptive** •MISUSING PRECEDENTS

3 SOLUTIONS TO PROBLEMS PRINCIPLE BASED ETHICS

- "The end does not justify the means"
- Formulating ethical questions

HOW TO RESOLVE DILEMMAS

- Full range of precedents
- Ask ethical questions about each precedent
- Use of consultants

 STRUCTURES AND FEEDBACK

 MECHANISM

FIVE COMMITMENTS FOR IMPLEMENTING PRINCIPLE-BASED ETHICS

- 1) Our organization and its leaders are committed to ethics. Help us to live this out as a community.
- 2) Let us commit ourselves to inviolable principles, to the question "should we?" (instead of "how much can we?"), and the principle "the end does not justify the means."
- 3) Let us commit ourselves to asking the ethical questions on the reverse side of this card when making decisions with ethical consequences.

- 4) Let us commit ourselves to the following four-step method when confronted by a dilemma:
 - a) What is the full range of precedents?
 - b) Which precedents pass the "smell test" (i.e., our decision being made public in the WSJ or to affected stakeholder groups)?
 - c) Which precedents pass muster with the ethical questions on the reverse side of this card?
 - d) If we cannot accomplish the above, what consultant should we retain?

5. Let us commit ourselves to soliciting ethical questions and feedback from our stakeholders, and to responding to these questions through an ethics committee, or through some other means.